



# COUNTY OF LOS ANGELES VETERANS ADVISORY COMMISSION

1816 S. Figueroa Street  
Los Angeles, California 90015



## AGENDA

REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION  
Wednesday, December 8, 2021

TO JOIN MEETING:

[Click here to join the meeting](#)

DIAL-IN NUMBER: (323) 776-6996; CONFERENCE ID: 742 500 030#

### ANTHONY ALLMAN

CHAIR  
Third District

**JOSE G. LEAL**  
COMMISSIONER  
First District

**PATRICIA JACKSON-KELLEY**  
COMMISSIONER  
Second District

**BRITTANIE MOORE**  
COMMISSIONER  
First District

**JAWANA MCFADDEN**  
COMMISSIONER  
Second District

**JENNIFER CAMPBELL**  
COMMISSIONER  
Third District

**MARCEL RODARTE**  
COMMISSIONER  
Fourth District

**JOHN GUTIERREZ**  
COMMISSIONER  
Fifth District

**JOSEPH PROFFITT (PENDING)**  
COMMISSIONER  
Fourth District

**VACANT**  
COMMISSIONER  
Fifth District

This agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during Public Comments. When addressing the Commission, it is requested that you state your name for the record. Address the Commission as a whole through the Chair. Comments to individual Members or staff are not permitted. Speakers are limited to three (3) minutes.

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***In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Chair and/or the Secretary 72 hours prior to the meeting at (213) 765-9679.***

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1. Call to Order, 1:30 P.M: Anthony Allman, 3rd District
2. Pledge of Allegiance: John Gutierrez
3. Roll Call: Stephanie Guerrero, Secretary
4. Approval of Minutes: September 8, 2021
5. Chairman Report: Anthony Allman
6. Public Comments: Comments from the Audience on items Not on Agenda  
(TIME LIMIT – 3 MINUTES PER PERSON)
7. Ordinance and County Manual: Lawrence Green, County Counsel (10)
8. Department of Military & Veterans Affairs Report: Stephanie Stone
9. Items for Next Month's Agenda  
(The next Regular Meeting will be held on January 12, 2022)
10. Good of the Order: At this time, members of the Veterans Advisory Commission may comment on agenda or non-agenda matters and ask questions of or give directions to staff.

***LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE  
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE  
WITH COUNTY ORDINANCE NO. 92-0071***

***All meetings are tape-recorded, any requests for copies of an audio tape should be  
requested within 10 days after the meeting, thereafter all tapes are destroyed.***