

Event Reservation Form

Department of Military and Veterans Affairs – Bob Hope Patriotic Hall 1816 South Figueroa Street, Los Angeles, CA 90015



COMPLETE ALL AREAS HIGHLIGHTED IN BLUE, INITIAL SPACES PROVIDED, REVIEW THE TERMS AND CONDITIONS ON REVERSE SIDE OF FORM, SIGN AND EMAIL BACK FOR PROCESSING ALONG WITH ALL THE SUPPORTING DOCUMENTATION TO DYANCY@MVA.LACOUNTY.GOV WITH A CC TO JREYNOSO@ISD.LACOUNTY.GOV

Event Organizer's Con	tact lı	nformation								
Name:										
Telephone Number:										
Email Address:										
County Department or										
Veteran Services Organi	izatior	n's (VSO) Nai	me:							
Event Name:		- (, -								
Event Date:										
On-Site Point of Contact	t Day (of The Event	· F	mail:				Cell Number:		
Time In:		Time Out				Allow fo	r Set-U	lp and Break Down Ti	me of Fo	winment
vent Information		1				7611		<u> </u>		-
Meeting	ing Training			Community Event			Play/Theater/Film Screening			
Conference Call		Vendor Fa	ir 🔲	Pre	Press Conference		Ceremony			
Basketball Game		Other (Ple	ase Descri	Describe)						
Number of Guests:								SITE PARKING ARRANGEM TO THE EVENT.	ENTS WILL	. NEED TO BE
Table Linens * *Rectangular Tables Blue (10 Max)	(Che	ck all Appli	Qty:		*Rou	le Linens * und Tables k (20 Max)			Qt	ty:
White (10 Max)										
(Subject to Availability)					(Subj	ject to Availab	ollity)			
INITIALS *SEE	BELO	W FOR CLEA	NING FEE	S						
reas Available for Us	e and	Maximum	Occupar	ncy						
	1		•	<u>, </u>		•	1		1	
Location		Room N	lame			imum	Room			A/V?
				Occupancy		Layout (*As is)				
Basement		ing Hall			150		Dining			
Basement	Doolittle Room				30		Class	sroom		
First Floor	Auditorium				450		Thea	iter		
First Floor	_	Lobby Area			200		None			
Second Floor	Linc	Lincoln Room			30		U-Shape			
Fourth Floor	Mai	Marine Room			20		Rectangular Table			
Sixth Floor	Bra	dley Room			50		Classroom			
Sixth Floor	Interview Rooms			3		3	Private Office			N/A
Eighth Floor	Wilson Room			50		50	Classroom			
Eighth Floor	Nim	nitz Room			100		Theater			
Tenth Floor	Basketball Court			200			None	e/Open Court		N/A
PPLICABLE RECOVERABLE ny and all applicable fees ashier's Check. County De ADMINISTRATIVE SERVICE	are du partme	e five (5) busi ents may pay	ness days	prior to th	ne day	of the event	or Coun		lilitary an	d Veterans Affa
			Fixed	Fees		Fees /8 Ho			Staffir	ng Level*
			Fee	Hours		(Sat & Sur	•	` ' '		
			(M-F	-	and A		Double Time			
Administrative Support				\$22		\$67		\$900		oort Staff
Custodial Services				\$16		\$48 \$21		\$640	1 Custodian 1 Armed Guard	
Armed Security Services Utility Services					\$106 \$318					zu Gudi ü
Audio/Visual Technical Support					\$150 \$300 \$244 \$732			\$1,464	\$300 1,464 1 Techniciar	
Administrative Fee				\$244 \$732 \$183 \$183				1 recnnician		
			\$20 EA							
Set-Up/Dismantling Fee			\$250	1						
Staffing levels are subject	to che	ange hased o		J ne and siz	e. Thi	is model ic l	hased o	n events scheduled of	ter hours	of up to 50 p
owever, fees may be appli support your event. Rec	icable (during regula	r or extend	ed busine	ss houi	rs if addition	al supp	ort is needed from the		
ased on the above reques	t, the s	amount of ¢				in reco	/erable	fees will be due five	(5) husing	ass dave nrior
vent payable to the Depar									J, Dusiile	.ss ways prior
pproved by							Date:			
(To be approved	by Eve	ent Organizer)					Date			
• • •	-									

TERMS AND CONDITIONS

BUILDING GUIDELINES

- 1. Smoking of any type to include e-cigarettes is prohibited inside the building pursuant to County code.
- 2. Consumption and/or sale of alcohol is prohibited on the premises pursuant to County code.
- 3. Regular Business Hours: Monday through Friday from 8:00AM 5:00PM
- 4. Extended Business Hours: 1st Friday, and 3rd Wednesday of every month from 5:00PM 9:00PM.

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5.	The use of Bob Hope Patriotic Hall is for the to honor the services of veterans by provitickets online and fundraisers, onsite or ot a. All Rooms are reserved as is.	ding services dire herwise for profi	ctly to the veteran community a		_				
	b. Reservation priority will be given intent to serve the veteran comm	n to County Depa		_	ns with the primary				
	 The use of the Basketball Court for only during the extended busines ins. 	or the purpose of	playing basketball is available to	non-profit ve	_				
	 d. A Hold Harmless form must be of prior to the day of the event. The 	e use of rubber so	led shoes is mandatory while on	_	· ·				
6.	e. Kitchen area is off limits to all wh The Event Reservation Form must be com			5) business d	avs prior to the day				
0.	of the event for review and approval.		(=	2, 2 do 200 d	ayo piror to tire day				
7.	Coordination of all events must be finalize	•							
8.	All events will require Special Events Liab	-		_					
	and Veterans Affairs as additional insursponsored SELIP Insurance Program. Ple	-	=	-	_				
	insurance will be required 5 business day			<u>mtarcom</u> .	iomittal of proof of				
	Certificate of Liability Insurance Limits:								
	Each Occurrence -	\$1,000,000	General Aggregate	-	\$2,000,000				
	Damages to Rented Premises (Ea. Occurrence)		Products – Comp/OP AGG	-	\$2,000,000				
	Med Exp (Any one person) - Personal & Adv Injury -	\$10,000 \$1,000,000	Combined Single Limit (Each Acci Aggregate	dent) -	\$1,000,000 \$1,000,000				
	a. The policy must be for the day of			dismantla)					
	b. User will be liable for any and all								
	c. Additional policies will be require	_							
9.	The Department of Military and Veterans A	Affairs will not be	responsible for any misplaced bu	siness and/o	r personal property.				
10.	Event Coordinators are solely responsible			uests prior to	o the event, and for				
	redirecting attendees to an alternate park	_							
11	a. Designated/Reserved parking spa								
11.	All cancellations must be submitted in wri a. A cancellation fee of \$350 will be	_	The state of the s						
12.	Changes and/or additional requests will no				ure. Initial				
	Event Coordinators are solely responsible USBs, adaptors, extension cords or any ot	for providing thei	r own equipment such as compu	iters, laptops	, HDMI/VGA cables,				
14	Initial All available areas are fully equipped with	audio and visual	except the 1 st floor Johny						
	Copying and/or faxing of documents is not								
	16. Food and/or drinks are not allowed inside the Auditorium and Marine Room Initial								
17.	Pets are not allowed on the premises unle as service animals under Titles II and III of	_							
	reasonable. A copy of the policy can be pr								
18.	Relocation, and/or rearranging of furniture	e is not permissib	le Initial						
SAFETY	<u>DISCLOSURES</u>								
10	Upon request, in-house staff may be ava	uilable to go over	any housekeening items such	as emergens	v evacuations ADA				
19.	accommodations, location of baby changing			as ennergenc	y evacuations, ADA				
20.	The facility is not equipped with defibrilla			ur group is h	ighly recommended				
	to be in attendance the day of the event in	n case of an emer	gency Initial						
Your sig	nature below hereby acknowledges both	sides of this form	AND agrees to the above terms	and condition	ons.				
Event Co	ordinator's Name	Signature		Date					
				_					
Building	Management (or designee) Review and Approva		Date						

Upon review and approval, Building Management will email this form back to the Event Coordinator to confirm this reservation.