



COUNTY OF LOS ANGELES
VETERANS ADVISORY
COMMISSION
1816 S. Figueroa Street
Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION

Wednesday, May 11, 2022 at 1:30pm PST

TO JOIN MEETING USING MICROSOFT TEAMS:

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Dial: 323-776-6996 / Conference ID: 742 500 030#

ADA ACCOMMODATIONS:

Please call 213-765-9679 at least 72 hours in advance

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JOSE G. LEAL
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COMMISSIONER
First District

PATRICIA JACKSON-KELLEY
COMMISSIONER
Second District

JAWANA MCFADDEN
COMMISSIONER
Second District

ANTHONY ALLMAN
COMMISSION CHAIR
Third District

JENNIFER CAMPBELL
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Third District

MARCEL RODARTE
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Fourth District

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COMMISSIONER
Fourth District

JOHN GUTIERREZ
COMMISSIONER
Fifth District

DENNIS ANDERSON
COMMISSIONER
Fifth District

The following agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period (Item #6) by submitting a public comment registration form [here](#).

When addressing the Commission, it is requested that you state your name for the record. Please address the Commission through the Chair as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

EXECUTIVE OFFICE
213-765-9679

VETERANS SERVICES
213-765-9680

ADVISORY COMMISSION
213-765-9679

DMVA FAX LINE
213-744-4444



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MEETING AGENDA
Wednesday, May 11, 2022

| Item | Topic | Speaker |
|-------------|--|--|
| 1 | Call to Order | Anthony Allman, Chair |
| 2 | Pledge of Allegiance: | TBA |
| 3 | Roll Call | Stephanie Guerrero |
| 4 | Approval of Minutes: April 13, 2022 | Anthony Allman, Chair |
| 5 | Chairman Report | Anthony Allman, Chair |
| 6 | Public Comments | Three minutes per speaker |
| 7 | City of Los Angeles | Larry Vasquez, Captain, USN (Ret.) (10 minutes) |
| 8 | University of California Los Angeles (UCLA) | Anthony DeFrancesco (10 minutes) |
| 9 | VPAN Events | Aimee Bravo (5 minutes) |
| 10 | VAC Leadership Structure | Anthony Allman, Chair |
| 11 | Department of Military & Veterans Affairs Report | Stephanie Stone, Acting Director |
| 12 | Items for Next Month's Agenda | Commissioners |
| 13 | Good of the Order | Commissioners |
| 14 | Adjournment | Anthony Allman, Chair |

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE
WITH COUNTY ORDINANCE NO. 92-0071

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