|  |  |
| --- | --- |
| REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION  Wednesday, January 18, 2022 at 1:30pm PST | |
|  |  |
| TO REVIEW MATERIALS UNDER CONSIDERATION:  [Visit Commission Website](https://mva.lacounty.gov/veteran-advisory-commission/) | TO REGISTER FOR PUBLIC COMMENT:  [Submit Registration Form](https://forms.office.com/Pages/ResponsePage.aspx?id=SHJZBzjqG0WKvqY47dusgTioBBC2AZdFhmYvLp8WZ8JUQ0xWVVVYVVk2SDczMFlKWDlYMkdDM0pDSC4u&wdLOR=c05B978D3-DC85-C442-9CD8-B05E19F3FABF) |
|  |  |
| TO JOIN MEETING USING MICROSOFT TEAMS:  [Join](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTc4ODk2NWItN2M4ZC00OGE3LWI3ZGUtZjY1ZTg2OGYyZTM3%40thread.v2/0?context=%7b%22Tid%22%3a%2207597248-ea38-451b-8abe-a638eddbac81%22%2c%22Oid%22%3a%22ab4abd02-3054-45e0-b7f5-9adbaf18427b%22%7d) Meeting | TO JOIN MEETING BY TELEPHONE:  Dial: 323-776-6996 / Conference ID: 742 500 030# |
|  | |

|  |  |
| --- | --- |
| COMMISSION ROSTER | |
| JOSE G. LEAL  COMMISSIONER  First District | VACANT  COMMISSIONER  First District |
|  |  |
| PATRICIA JACKSON-KELLEY  COMMISSIONER  Second District | JAWANA MCFADDEN  COMMISSIONER  Second District |
|  |  |
| ANTHONY ALLMAN  COMMISSIONER  Third District | VACANT  COMMISSIONER  Third District |
|  |  |
| CHI SZETO  COMMISSIONER CHAIR  Fourth District | ALFONSO NOYOLA  COMMISSION VICE CHAIR  Fourth District |
|  |  |
| JOHN GUTIERREZ  COMMISSIONER  Fifth District | DENNIS ANDERSON  COMMISSIONER  Fifth District |

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period by submitting a [public comment registration form](https://forms.office.com/Pages/ResponsePage.aspx?id=SHJZBzjqG0WKvqY47dusgTioBBC2AZdFhmYvLp8WZ8JUQ0xWVVVYVVk2SDczMFlKWDlYMkdDM0pDSC4u&wdLOR=c6FAC3FBA-6DEE-CA4B-9E55-BDE8BFDBD489). Please note the deadline to submit registration for public comment is at least 24 hours in advance of the Regular Meeting start time posted above.

When addressing the Commission, it is requested that you state your name for the record. Please address the Commission through the Chairperson as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.

REGULAR MEETING AGENDA

Wednesday, January 18, 2022 at 1:30pm PST

|  |  |  |
| --- | --- | --- |
| Item | Topic | Speaker |
|  |  |  |
| 1 | Call to Order | Chi Szeto, Chair |
|  |  |  |
| 2 | Pledge of Allegiance | TBA |
|  |  |  |
| 3 | Roll Call | Stephanie Guerrero |
|  |  |  |
| 4 | Approval of Minutes: December 21, 2022 | Chi Szeto, Chair |
|  |  |  |
| 5 | Chairman Report | Chi Szeto, Chair |
|  |  |  |
| 6 | Public Comments | Three minutes per speaker |
|  |  |  |
| 7 | Department of Labor (DOL) Women’s Bureau | Leah Carpio (10 minutes) |
|  |  |  |
| 8 | Proposed Art Project at Westwood/VA Hospital Metro Station | Clare Haggarty (20 minutes) |
|  |  |  |
| 9 | Department of Military & Veterans Affairs Report | Jim Zenner, Director |
|  |  |  |
| 10 | Items for Future Meetings | Commissioners |
|  |  |  |
| 11 | Good of the Order | Commissioners |
|  |  |  |
| 12 | Adjournment | Chi Szeto, Chair |

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE

REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE

WITH COUNTY ORDINANCE NO. 92-0071