



COUNTY OF LOS ANGELES  
VETERANS ADVISORY  
COMMISSION  
1816 S. Figueroa Street  
Los Angeles, California 90015



## REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION

Wednesday, March 9, 2022 at 1:30pm PST

TO JOIN MEETING USING MICROSOFT TEAMS:

[Click here to join meeting](#)

TO REGISTER FOR PUBLIC COMMENT:

[Click here to sign up](#)

TO JOIN MEETING BY TELEPHONE:

Dial: 323-776-6996 / Conference ID: 742 500 030#

ADA ACCOMMODATIONS:

Please call 213-765-9679 at least 72 hours in advance

### COMMISSION ROSTER

**JOSE G. LEAL**  
COMMISSIONER  
First District

**BRITTANIE MOORE**  
COMMISSIONER  
First District

**PATRICIA JACKSON-KELLEY**  
COMMISSIONER  
Second District

**JAWANA MCFADDEN**  
COMMISSIONER  
Second District

**ANTHONY ALLMAN**  
COMMISSION CHAIR  
Third District

**JENNIFER CAMPBELL**  
COMMISSIONER  
Third District

**MARCEL RODARTE**  
COMMISSIONER  
Fourth District

**VACANT**  
COMMISSIONER  
Fourth District

**JOHN GUTIERREZ**  
COMMISSIONER  
Fifth District

**DENNIS ANDERSON**  
COMMISSIONER  
Fifth District

The following agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period (Item #6) by submitting a public comment registration form [here](#).

When addressing the Commission, it is requested that you state your name for the record. Please address the Commission through the Chair as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

---

EXECUTIVE OFFICE  
213-765-9679

VETERANS SERVICES  
213-765-9680

ADVISORY COMMISSION  
213-765-9679

DMVA FAX LINE  
213-744-4444



**VAC MEETING AGENDA FOR MARCH 9, 2022**

<b>Item</b>	<b>Topic</b>	<b>Speaker</b>
1	Call to Order	Anthony Allman, Chair
2	Pledge of Allegiance:	TBD
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: February 09, 2022	Anthony Allman, Chair
5	Chairman Report	Anthony Allman, Chair
6	Public Comments	Three minutes per speaker
7	Recognition of Women's History Month	Dr. Lt. Col. (R) Gloria Willingham-Toure (10 minutes)
8	Veterans Peer Access Network (VPAN)	Jim Zenner (5 minutes)
9	Department of Military & Veterans Affairs Report	Acting Director Stephanie Stone
10	Items for Next Month's Agenda	Commissioners
11	Good of the Order	Commissioners
12	Adjournment	Anthony Allman, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE  
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE  
WITH COUNTY ORDINANCE NO. 92-0071