



COUNTY OF LOS ANGELES  
**VETERANS ADVISORY COMMISSION**  
1816 S. Figueroa Street  
Los Angeles, California 90015



**REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION**

Wednesday, March 15, 2023 at 1:30pm PST

**ATTEND IN PERSON:** Bob Hope Patriotic Hall – 1816 S. Figueroa St., LA, CA 90015 or  
Acton Agua Dulce Library – 33792 Crown Valley Rd., Acton, CA 93510

**TO REVIEW MATERIALS UNDER CONSIDERATION:**  
[Visit Commission Website](#)

**TO REGISTER FOR PUBLIC COMMENT:**  
[Submit Registration Form](#)

**TO JOIN MEETING USING MICROSOFT TEAMS:**  
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**TO JOIN MEETING BY TELEPHONE:**  
Dial: 323-776-6996 / Conference ID: 742 500 030#

**COMMISSION ROSTER**

**JOSE G. LEAL**  
COMMISSIONER  
First District

**VACANT**  
COMMISSIONER  
First District

**PATRICIA JACKSON-KELLEY**  
COMMISSIONER  
Second District

**JAWANA MCFADDEN**  
COMMISSIONER  
Second District

**ANTHONY ALLMAN**  
COMMISSIONER  
Third District

**VACANT**  
COMMISSIONER  
Third District

**CHI SZETO**  
COMMISSIONER CHAIR  
Fourth District

**ALFONSO NOYOLA**  
COMMISSION VICE CHAIR  
Fourth District

**JOHN GUTIERREZ**  
COMMISSIONER  
Fifth District

**DENNIS ANDERSON**  
COMMISSIONER  
Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period by submitting a [public comment registration form](#). Please note the deadline to submit registration for public comment is at least 24 hours in advance of the Regular Meeting start time posted above.

When addressing the Commission, it is requested that you state your name for the record. Please address the Commission through the Chairperson as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.

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**EXECUTIVE OFFICE**  
213-765-9679

**VETERANS SERVICES**  
213-765-9680

**ADVISORY COMMISSION**  
213-765-9679

**DMVA FAX LINE**  
213-744-4444



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**REGULAR MEETING AGENDA**  
Wednesday, March 15, 2023 at 1:30pm PST

<b>Item</b>	<b>Topic</b>	<b>Speaker</b>
1	Call to Order	Chi Szeto, Chair
2	Pledge of Allegiance	TBA
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: February 15, 2023	Chi Szeto, Chair
5	Chairman Report	Chi Szeto, Chair
6	CALVET, Pathway to Citizenship	Xochitl Murillo (10 minutes)
7	Patriots and Paws	Penny Lambright (10 minutes)
8	Public Comments	Three minutes per speaker
9	Department of Military & Veterans Affairs Report	Jim Zenner, Director
10	Items for Future Meetings	Commissioners
11	Good of the Order	Commissioners
12	Adjournment	Chi Szeto, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE  
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE  
WITH COUNTY ORDINANCE NO. 92-0071