



COUNTY OF LOS ANGELES
VETERANS ADVISORY COMMISSION
1816 S. Figueroa Street
Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION

Wednesday, September 20, 2023 at 1:30pm PST

ATTEND IN PERSON: Bob Hope Patriotic Hall – 1816 S. Figueroa St., LA, CA 90015

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COMMISSIONER
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Fifth District

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COMMISSIONER
Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period by submitting a [public comment registration form](#). Please note the deadline to submit registration for public comment is at least 24 hours in advance of the Regular Meeting start time posted above.

When addressing the Commission, it is requested that you state your name for the record. Please address the Commission through the Chairperson as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.

EXECUTIVE OFFICE
213-765-9679

VETERANS SERVICES
213-765-9680

ADVISORY COMMISSION
213-765-9679

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213-744-4444



REGULAR MEETING AGENDA
Wednesday, September 20, 2023 at 1:30pm PST

Item	Topic	Speaker
1	Call to Order	Chi Szeto, Chair
2	Pledge of Allegiance	TBA
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: August 16, 2023	Chi Szeto, Chair
5	Chairman Report	Chi Szeto, Chair
6	Memo of Finding for Recommendation #3: Support AB 46	Chi Szeto, Chair
7	Metro Westwood/VA Hospital Station Artwork Overview	Clare Haggarty (20 minutes)
8	Recommendation #4: Consolidation of veterans serving programs under the Department of Military and Veterans Affairs (Draft of recommendation available on Commission website)	Anthony Allman, Commissioner
9	Public Comments	Three minutes per speaker
10	Department of Military & Veterans Affairs Report	Jim Zenner, Director
11	Items for Future Meetings	Commissioners
12	Good of the Order	Commissioners
13	Adjournment	Chi Szeto, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE WITH COUNTY ORDINANCE NO. 92-0071