

COUNTY OF LOS ANGELES VETERANS ADVISORY COMMISSION

1816 S. Figueroa Street Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION

Wednesday, November 15, 2023 at 1:30pm PST

LOCATION: Bob Hope Patriotic Hall - 1816 S. Figueroa St., LA, CA 90015

TO REVIEW MATERIALS UNDER CONSIDERATION: Visit Commission Website TO REGISTER FOR PUBLIC COMMENT: Submit Registration Form

TO JOIN MEETING USING MICROSOFT TEAMS: Join Meeting TO JOIN MEETING BY TELEPHONE: Dial: 323-776-6996 / Conference ID: 742 500 030#

COMMISSION ROSTER

HUGH E. CROOKS, JR. COMMISSIONER First District

PATRICIA JACKSON-KELLEY COMMISSIONER Second District

> ANTHONY ALLMAN COMMISSIONER Third District

CHI SZETO COMMISSIONER CHAIR Fourth District

> JOHN GUTIERREZ COMMISSIONER Fifth District

ROCIO V. PALMERO COMMISSIONER First District

JAWANA MCFADDEN COMMISSIONER Second District

VACANT COMMISSIONER Third District

ALFONSO NOYOLA COMMISSION VICE CHAIR Fourth District

> DENNIS ANDERSON COMMISSIONER Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period by submitting a <u>public comment</u> registration form. Please note the deadline to submit registration for public comment is at least 24 hours in advance of the Regular Meeting start time posted above.

When addressing the Commission, it is requested that you state your name for the record. Please address the Commission through the Chairperson as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.

EXECUTIVE OFFICE	VETERANS SERVICES	ADVISORY COMMISSION	DMVA FAX LINE
	VETERANJ JERVICEJ		
213-765-9679	213-765-9680	213-765-9679	213-744-4444
213-103-3013	213-103-3000	213-103-3013	213-177-7777



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REGULAR MEETING AGENDA Wednesday, November 15, 2023 at 1:30pm PST

ltem	Торіс	Speaker
1	Call to Order	Chi Szeto, Chair
2	Pledge of Allegiance	ТВА
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: September 20, 2023	Chi Szeto, Chair
5	Chairman Report	Chi Szeto, Chair
6	Public Comments	Three minutes per speaker
7	Department of Economic Opportunity	Kelly LoBianco, Director (10 min)
8	Department of Mental Health - VPAN Program	Dr. Rhonda Higgins (10 min)
9	VAC Logo	Anthony Allman, Commissioner
10	Department of Military & Veterans Affairs Report	Jim Zenner, Director
11	Items for Future Meetings	Commissioners
12	Good of the Order	Commissioners
13	Adjournment	Chi Szeto, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE WITH COUNTY ORDINANCE NO. 92-0071