

## COUNTY OF LOS ANGELES VETERANS ADVISORY COMMISSION

CALIFORNIA

1816 S. Figueroa Street Los Angeles, California 90015

## REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION

Wednesday, December 20, 2023 at 1:30pm PST

**LOCATION:** Bob Hope Patriotic Hall – 1816 S. Figueroa St., LA, CA 90015

TO REVIEW MATERIALS UNDER CONSIDERATION: TO REGISTER FOR PUBLIC COMMENT:

<u>Visit Commission Website</u> <u>Submit Registration Form</u>

TO JOIN MEETING USING MICROSOFT TEAMS: TO JOIN MEETING BY TELEPHONE:

Join Meeting Dial: 323-776-6996 / Conference ID: 742 500 030#

#### **COMMISSION ROSTER**

HUGH E. CROOKS, JR.
COMMISSIONER
First District

PATRICIA JACKSON-KELLEY
COMMISSIONER
Second District

ANTHONY ALLMAN
COMMISSIONER
Third District

CHI SZETO
COMMISSIONER CHAIR
Fourth District

JOHN GUTIERREZ COMMISSIONER Fifth District ROCIO V. PALMERO COMMISSIONER First District

JAWANA MCFADDEN
COMMISSIONER
Second District

VACANT COMMISSIONER Third District

ALFONSO NOYOLA COMMISSION VICE CHAIR Fourth District

> DENNIS ANDERSON COMMISSIONER Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period by submitting a <u>public comment registration form</u>. Please note the deadline to submit registration for public comment is at least 24 hours in advance of the Regular Meeting start time posted above.

When addressing the Commission, it is requested that you state your name for the record. Please address the Commission through the Chairperson as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.



# COUNTY OF LOS ANGELES VETERANS ADVISORY COMMISSION



1816 S. Figueroa Street Los Angeles, California 90015

## **REGULAR MEETING AGENDA**

Wednesday, December 20, 2023 at 1:30pm PST

Item	Торіс	Speaker
1	Call to Order	Chi Szeto, Chair
2	Pledge of Allegiance	TBA
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: November 15, 2023	Chi Szeto, Chair
5	Chairman Report	Chi Szeto, Chair
6	Public Comments	Three minutes per speaker
7	Department of Military & Veterans Affairs Report	Jim Zenner, Director
8	Items for Future Meetings	Commissioners
9	Good of the Order	Commissioners
10	Adjournment	Chi Szeto, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE WITH COUNTY ORDINANCE NO. 92-0071