



**COUNTY OF LOS ANGELES
VETERANS ADVISORY COMMISSION**
1816 S. Figueroa Street
Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION

Wednesday, January 17, 2024 at 1:30pm PST

LOCATION: Bob Hope Patriotic Hall – 1816 S. Figueroa St., LA, CA 90015

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First District

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COMMISSION VICE CHAIR

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Fourth District

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Fifth District

DENNIS ANDERSON

COMMISSIONER

Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period by submitting a [public comment registration form](#). Please note the deadline to submit registration for public comment is at least 24 hours in advance of the Regular Meeting start time posted above.

When addressing the Commission, it is requested that you state your name for the record. Please address the Commission through the Chairperson as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.

EXECUTIVE OFFICE
213-765-9679

VETERANS SERVICES
213-765-9680

ADVISORY COMMISSION
213-765-9679

DMVA FAX LINE
213-744-4444



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REGULAR MEETING AGENDA
Wednesday, January 17, 2024 at 1:30pm PST

Item	Topic	Speaker
1	Call to Order	Anthony Allman, Chair
2	Pledge of Allegiance	TBA
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: December 20, 2023	Anthony Allman, Chair
5	Chairman Report	Anthony Allman, Chair
6	Los Angeles County Department of Regional Planning	Dean Edwards, Senior Planner
7	Public Comments	Three minutes per speaker
8	Department of Military & Veterans Affairs Report	Jim Zenner, Director
9	Next Month's Agenda Items	Commissioners
10	Good of the Order	Commissioners
11	Adjournment	Anthony Allman, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE
WITH COUNTY ORDINANCE NO. 92-0071

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