



**COUNTY OF LOS ANGELES  
VETERANS ADVISORY COMMISSION**  
1816 S. Figueroa Street  
Los Angeles, California 90015



**REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION**

Wednesday, February 21, 2024 at 1:30pm PST

**LOCATION:** Bob Hope Patriotic Hall – 1816 S. Figueroa St., LA, CA 90015

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Dial: 323-776-6996 / Conference ID: 742 500 030#

**COMMISSION ROSTER**

**HUGH E. CROOKS, JR.**

COMMISSIONER  
First District

**ROCIO V. PALMERO**

COMMISSIONER  
First District

**PATRICIA JACKSON-KELLEY**

COMMISSIONER  
Second District

**JAWANA MCFADDEN**

COMMISSION VICE CHAIR  
Second District

**ANTHONY ALLMAN**

COMMISSION CHAIR  
Third District

**JOHN FOLLMER (PENDING)**

COMMISSIONER  
Third District

**CHI SZETO**

COMMISSIONER  
Fourth District

**ALFONSO NOYOLA**

COMMISSIONER  
Fourth District

**JOHN GUTIERREZ**

COMMISSIONER  
Fifth District

**DENNIS ANDERSON**

COMMISSIONER  
Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period by submitting a [public comment registration form](#). Individuals who submit the registration form online may opt to provide public comment either virtually or in-person. Priority registration for public comment closes 24 hours in advance of the Regular Meeting start time posted above. If you wish to provide public comment after the priority registration window closes, you may submit a registration card in-person although it does not guarantee an opportunity to speak as public comment slots are limited.

When addressing the Commission, it is requested that you state your name and Supervisorial District for the record. Please address the Commission through the Chairperson as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

**EXECUTIVE OFFICE**  
213-765-9679

**VETERANS SERVICES**  
213-765-9680

**ADVISORY COMMISSION**  
213-765-9679

**DMVA FAX LINE**  
213-744-4444



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For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.

**REGULAR MEETING AGENDA**  
Wednesday, February 21, 2024 at 1:30pm PST

<b>Item</b>	<b>Topic</b>	<b>Speaker</b>
1	Call to Order	Anthony Allman, Chair
2	SAFE Acknowledgment & Pledge of Allegiance	Jawana McFadden, Vice Chair
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: January 17, 2024	Anthony Allman, Chair
5	Chairman Report	Anthony Allman, Chair
6	Public Comments	Three minutes per speaker
7	Black History Month Dedication	Jewel Diamond Taylor
8	Recommendation 5: Bob Hope Patriotic Hall Historic Designation Status	Anthony Allman, Commissioner
9	Recommendation 6: In honor of LTC Patricia Jackson-Kelley	Al Noyola, Commissioner
10	Department of Military & Veterans Affairs Report	Jim Zenner, Director
11	Future Agenda Items	Commissioners
12	Good of the Order	Commissioners
13	Adjournment	Anthony Allman, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE WITH COUNTY ORDINANCE NO. 92-0071

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