



**COUNTY OF LOS ANGELES
VETERANS ADVISORY COMMISSION**
1816 S. Figueroa Street
Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION
Wednesday, March 20, 2024 at 1:30pm PST

LOCATION: Bob Hope Patriotic Hall – 1816 S. Figueroa St., LA, CA 90015

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COMMISSIONER
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DENNIS ANDERSON
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Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period by submitting a [public comment registration form](#). Individuals who submit the registration form online may opt to provide public comment either virtually or in-person. Priority registration for public comment closes 24 hours in advance of the Regular Meeting start time posted above. If you wish to provide public comment after the priority registration window closes, you may submit a registration card in-person although it does not guarantee an opportunity to speak as public comment slots are limited.

When addressing the Commission, it is requested that you state your name and Supervisorial District for the record. Please address the Commission through the Chairperson as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.

EXECUTIVE OFFICE
213-765-9679

VETERANS SERVICES
213-765-9680

ADVISORY COMMISSION
213-765-9679

DMVA FAX LINE
213-744-4444



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REGULAR MEETING AGENDA
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Item	Topic	Speaker
1	Call to Order	Anthony Allman, Chair
2	SAFE Acknowledgment & Pledge of Allegiance	Jawana McFadden, Vice Chair
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: February 21, 2024	Anthony Allman, Chair
5	Chairman Report	Anthony Allman, Chair
6	Metro Westwood/VA Hospital Station Artwork Update	Clare Haggarty (15 minutes)
7	Public Comments	Three minutes per speaker
8	Recommendation 7: LA County HUD-VASH Reporting	Anthony Allman, Commissioner
9	Department of Military & Veterans Affairs Report	Jim Zenner, Director
10	Future Agenda Items	Commissioners
11	Good of the Order	Commissioners
12	Adjournment	Anthony Allman, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE
WITH COUNTY ORDINANCE NO. 92-0071

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