



COUNTY OF LOS ANGELES
VETERANS ADVISORY COMMISSION
1816 S. Figueroa Street
Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION

Wednesday, July 17, 2024 at 1:30pm PST

LOCATION: Bob Hope Patriotic Hall – Nimitz Room, 8th Floor

TO REVIEW MATERIALS UNDER CONSIDERATION:

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Dial: 323-776-6996 / Conference ID: 742 500 030#

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ROCIO V. PALMERO
COMMISSIONER
First District

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COMMISSIONER
Second District

JAWANA MCFADDEN
COMMISSIONER
Second District

ANTHONY ALLMAN
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Third District

JOHN FOLLMER
COMMISSION VICE CHAIR
Third District

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Fourth District

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COMMISSIONER
Fourth District

JOHN GUTIERREZ
COMMISSIONER
Fifth District

ASHLEY CHAVEZ
COMMISSIONER
Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period by submitting a [public comment registration form](#). Individuals who submit the registration form online may opt to provide public comment either virtually or in-person. Priority registration for public comment closes 24 hours in advance of the Regular Meeting start time posted above. If you wish to provide public comment after the priority registration window closes, you may submit a registration card in-person although it does not guarantee an opportunity to speak as public comment slots are limited.

When addressing the Commission, it is requested that you state your name and Supervisorial District for the record. Please address the Commission through the Chairperson as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.

EXECUTIVE OFFICE
213-765-9679

VETERANS SERVICES
213-765-9680

ADVISORY COMMISSION
213-765-9679

DMVA FAX LINE
213-744-4444



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REGULAR MEETING AGENDA
Wednesday, July 17, 2024 at 1:30pm PST
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Item	Topic	Speaker
1	Call to Order	Anthony Allman, Chair
2	SAFE Acknowledgment & Pledge of Allegiance	John Follmer, Vice Chair
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: May 15, 2024	Anthony Allman, Chair
5	Chairman Report	Anthony Allman, Chair
6	LA County Arts and Culture / National Veterans Mural Project	Lalena Vellanoweth, Conservation Manager
7	LA Metro, Metro Art Update	Zoe Taleporos, Senior Manager
8	Public Comment	Three minutes per speaker
9	Draft VAC Bylaws Version 3	Anthony Allman, Chair
10	Department of Military & Veterans Affairs Report	Jim Zenner, Director
11	Future Agenda Items	Commissioners
12	Good of the Order	Commissioners
13	Adjournment	Anthony Allman, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE
WITH COUNTY ORDINANCE NO. 92-0071

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