



**COUNTY OF LOS ANGELES
VETERANS ADVISORY COMMISSION**
1816 S. Figueroa Street
Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION
Wednesday, August 21, 2024 at 1:30pm PST

LOCATION: Bob Hope Patriotic Hall – Nimitz Room, 8th Floor

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Dial: 323-776-6996 / Conference ID: 742 500 030#

COMMISSION ROSTER

HUGH E. CROOKS, JR.
COMMISSIONER
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ROCIO V. PALMERO
COMMISSIONER
First District

PATRICIA JACKSON-KELLEY
COMMISSIONER
Second District

JAWANA MCFADDEN
COMMISSIONER
Second District

ANTHONY ALLMAN
COMMISSION CHAIR
Third District

JOHN FOLLMER
COMMISSION VICE CHAIR
Third District

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COMMISSIONER
Fourth District

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COMMISSIONER
Fourth District

JOHN GUTIERREZ
COMMISSIONER
Fifth District

ASHLEY CHAVEZ
COMMISSIONER
Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. To speak on an agenda item or a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so by submitting a [public comment registration form](#). Individuals who wish to provide public comment may do so either virtually or in-person.

When addressing the Commission, it is requested that you state your name and Supervisorial District for the record. Public comments are limited to three (3) minutes for each speaker and may be increased or decreased at the discretion of the Chairperson.

Written public comment can be submitted by email to sguerrero@mva.lacounty.gov or mailed to 1816 S. Figueroa St., Los Angeles, CA 90015. Written public comment should be submitted no later than 5:00 p.m. the day before the scheduled meeting. Correspondence received shall become part of the official record.

For ADA accommodations, please call 213-765-9679 at least 72 hours in advance.

EXECUTIVE OFFICE
213-765-9679

VETERANS SERVICES
213-765-9680

ADVISORY COMMISSION
213-765-9679

DMVA FAX LINE
213-744-4444



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REGULAR MEETING AGENDA
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Item	Topic	Speaker
1	Call to Order	Anthony Allman, Chair
2	SAFE Acknowledgment & Pledge of Allegiance	John Follmer, Vice Chair
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: July 17, 2024	Anthony Allman, Chair
5	Chairman Report	Anthony Allman, Chair
6	LA County Office of Education (LACOE)	Luis Bautista, Head Start and Early Learning Division, Executive Director
7	LA County Development Authority (LACDA)	Emilio Salas, Executive Director
8	General Public Comment	Three minutes per speaker
9	Draft VAC Recommendation 8	Anthony Allman, Chair
10	Department of Military & Veterans Affairs Report	Jim Zenner, Director
11	Future Agenda Items	Commissioners
12	Commissioner Announcements	Commissioners
13	Adjournment	Anthony Allman, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE WITH COUNTY ORDINANCE NO. 92-0071

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