



COUNTY OF LOS ANGELES
VETERANS ADVISORY
COMMISSION
1816 S. Figueroa Street
Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION

Wednesday, April 13, 2022 at 1:30pm PST

TO JOIN MEETING USING MICROSOFT TEAMS:

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Dial: 323-776-6996 / Conference ID: 742 500 030#

ADA ACCOMMODATIONS:

Please call 213-765-9679 at least 72 hours in advance

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JOSE G. LEAL
COMMISSIONER
First District

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COMMISSIONER
First District

PATRICIA JACKSON-KELLEY
COMMISSIONER
Second District

JAWANA MCFADDEN
COMMISSIONER
Second District

ANTHONY ALLMAN
COMMISSION CHAIR
Third District

JENNIFER CAMPBELL
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Third District

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Fourth District

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COMMISSIONER
Fourth District

JOHN GUTIERREZ
COMMISSIONER
Fifth District

DENNIS ANDERSON
COMMISSIONER
Fifth District

The following agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Los Angeles County Veterans Advisory Commission, you may do so during the Public Comment period (Item #6) by submitting a public comment registration form [here](#).

When addressing the Commission, it is requested that you state your name for the record. Please address the Commission through the Chair as comments to individual Commissioners and/or staff are not permitted. Public comments are limited to three (3) minutes each with no more than 10 public comment speakers per meeting.

EXECUTIVE OFFICE
213-765-9679

VETERANS SERVICES
213-765-9680

ADVISORY COMMISSION
213-765-9679

DMVA FAX LINE
213-744-4444



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MEETING AGENDA
Wednesday, April 13, 2022

Item	Topic	Speaker
1	Call to Order	Anthony Allman, Chair
2	Pledge of Allegiance:	TBD
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: March 09, 2022	Anthony Allman, Chair
5	Chairman Report	Anthony Allman, Chair
6	Public Comments	Three minutes per speaker
7	Boeing	Kristie Hernandez (10 minutes)
8	Northrop Grumman Talent Acquisition	Ken Friend (10 minutes)
9	VPAN Briefing	Jim Zenner (5 minutes)
10	Department of Military & Veterans Affairs Report	Stephanie Stone, Acting Director
11	Items for Next Month's Agenda	Commissioners
12	Good of the Order	Commissioners
13	Adjournment	Anthony Allman, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE
WITH COUNTY ORDINANCE NO. 92-0071

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