



COUNTY OF LOS ANGELES
VETERANS ADVISORY COMMISSION
1816 S. Figueroa Street
Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION

Wednesday, January 15, 2025 at 1:30pm PST

LOCATION: Virtual Only via Microsoft Teams

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Dial: 323-776-6996 / Conference ID: 742 500 030#

COMMISSION ROSTER

HUGH E. CROOKS, JR.

COMMISSIONER
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ROCIO V. PALMERO

COMMISSIONER
First District

PATRICIA JACKSON-KELLEY

COMMISSIONER
Second District

JAWANA MCFADDEN

COMMISSIONER
Second District

VACANT

COMMISSIONER
Third District

JOHN FOLLMER

COMMISSIONER
Third District

CHI SZETO

COMMISSIONER
Fourth District

ALFONSO NOYOLA

COMMISSIONER
Fourth District

JOHN GUTIERREZ

COMMISSION CHAIR
Fifth District

ASHLEY CHAVEZ

COMMISSION VICE CHAIR
Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. Individuals who wish to provide public comment may do so either in person, virtually, via telephone or by written statement. The Commission requests that you use the [registration form](#) to indicate your interest in providing comment.

If you intend to call in, please indicate which number you will use so the Secretary may unmute the correct number during comment. Only those members of the public who wish to submit a written statement are asked to complete the open response field (paragraph box) on the [registration form](#).

In-person, virtual and telephonic public comments are limited to three (3) minutes for each speaker. Written statements are no more than 600 characters in length.

For ADA accommodation, please call 213-765-9679 at least 72 hours in advance.

EXECUTIVE OFFICE
213-765-9679

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ADVISORY COMMISSION
213-765-9679

DMVA FAX LINE
213-744-4444



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REGULAR MEETING AGENDA
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Item	Topic	Speaker
1	Call to Order	John Gutierrez, Chair
2	SAFE Acknowledgment & Pledge of Allegiance	Ashley Chavez, Vice Chair
3	Roll Call	Stephanie Guerrero
4	Approval of Minutes: December 18, 2024	John Gutierrez, Chair
5	Chairman Report	John Gutierrez, Chair
6	Warrior Heritage Foundation	Justin Garza, Executive Director
7	General Public Comment	Three minutes per speaker
8	Department of Military & Veterans Affairs Report	Jim Zenner, Director
9	Future Agenda Items	Commissioners
10	Commissioner Announcements	Commissioners
11	Adjournment	John Gutierrez, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE
WITH COUNTY ORDINANCE NO. 92-0071

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