



**COUNTY OF LOS ANGELES
VETERANS ADVISORY COMMISSION**
1816 S. Figueroa Street
Los Angeles, California 90015



REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION
Wednesday, February 18, 2026, at 1:30 pm PST

LOCATION: Bob Hope Patriotic Hall – Nimitz Room, 8th floor

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COMMISSION VICE CHAIR
First District

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Second District

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Second District

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Third District

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COMMISSIONER
Fourth District

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COMMISSIONER
Fourth District

JOHN GUTIERREZ
COMMISSIONER
Fifth District

VACANT
COMMISSIONER
Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. Individuals who wish to provide public comment may do so either in person, virtually, via telephone, or by written statement. The Commission requests that you use the [registration form](#) to indicate your interest in providing comment.

In-person, virtual, and telephonic public comments are limited to three (3) minutes for each speaker and may be increased or decreased at the discretion of the Chairperson. If you intend to call in, please indicate which number you will use so the Secretary may unmute the correct number during the comment.

Written public comment can be submitted through the [registration form](#) or by email to Commission@mva.lacounty.gov and should be submitted no later than 5:00 p.m. the day before the scheduled meeting. Correspondence received shall become part of the official record.

For ADA accommodation, please call 213-765-9679 at least 72 hours in advance.

EXECUTIVE OFFICE
213-765-9679

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ADVISORY COMMISSION
213-765-9679

DMVA FAX LINE
213-744-4444



REGULAR MEETING AGENDA

Wednesday, February 18, 2026, at 1:30 pm PST
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Item	Topic	Speaker
1	Call to Order	Hugh E. Crooks, Jr., Chair
2	SAFE Acknowledgment & Pledge of Allegiance	Rocio Palmero, Vice Chair
3	Roll Call	Stephanie Guerrero, Secretary
4	Public Comment on Agenda Items	Three minutes per speaker
5	Approval of Minutes: January 21, 2026	Hugh E. Crooks, Jr., Chair
6	Chairman Report	Hugh E. Crooks, Jr., Chair
7	Gary Sinise Foundation	Daniel Jacobs, Ambassador
8	Legislative Affairs and Intergovernmental Relations	Jonathan Kraus, Analyst
9	Department of Military & Veterans Affairs Report	Jim Zenner, Executive Director
10	Future Agenda Items	Commissioners
11	Commissioner Announcements	Commissioners
12	General Public Comment	Three minutes per speaker
13	Adjournment	Hugh E. Crooks, Jr., Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE
WITH COUNTY ORDINANCE NO. 92-0071