

**REGULAR MEETING OF THE VETERANS ADVISORY COMMISSION**

Wednesday, July 16, 2025, at 1:30 pm PST

**LOCATION:** Bob Hope Patriotic Hall – Nimitz Room, 8th floor

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Dial: 323-776-6996 / Conference ID: 742 500 030#

**COMMISSION ROSTER**

**HUGH E. CROOKS, JR.**  
COMMISSIONER  
First District

**ROCIO V. PALMERO**  
COMMISSIONER  
First District

**PATRICIA JACKSON-KELLEY**  
COMMISSIONER  
Second District

**JAWANA MCFADDEN**  
COMMISSIONER  
Second District

**JOHN FOLLMER**  
COMMISSIONER  
Third District

**VACANT**  
COMMISSIONER  
Third District

**CHI SZETO**  
COMMISSIONER  
Fourth District

**ALFONSO NOYOLA**  
COMMISSIONER  
Fourth District

**JOHN GUTIERREZ**  
COMMISSION CHAIR  
Fifth District

**ASHLEY CHAVEZ**  
COMMISSION VICE CHAIR  
Fifth District

The following agenda contains a brief description of each item to be considered at the upcoming meeting. Except as provided by law, no action shall be taken on any item not appearing on the agenda. Individuals who wish to provide public comment may do so either in person, virtually, via telephone, or by written statement. The Commission requests that you use the [registration form](#) to indicate your interest in providing comment.

If you intend to call in, please indicate which number you will use so the Secretary may unmute the correct number during the comment. Only those members of the public who wish to submit a written statement are asked to complete the open response field (paragraph box) on the [registration form](#).

In-person, virtual, and telephonic public comments are limited to three (3) minutes for each speaker. Written statements are no more than 600 characters in length.

For ADA accommodation, please call 213-765-9679 at least 72 hours in advance.

**REGULAR MEETING AGENDA**

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<b>Item</b>	<b>Topic</b>	<b>Speaker</b>
1	Call to Order	John Gutierrez, Chair
2	SAFE Acknowledgment & Pledge of Allegiance	Ashley Chavez, Vice Chair
3	Roll Call	Stephanie Guerrero, Secretary
4	Approval of Minutes: June 18, 2025	John Gutierrez, Chair
5	Chairman Report	John Gutierrez, Chair
6	General Public Comment	Three minutes per speaker
7	Building Use Guidelines at Bob Hope Patriotic Hall	Justin Garza, Executive Director
8	Department of Military & Veterans Affairs Report	Jim Zenner, Director
9	Future Agenda Items	Commissioners
10	Commissioner Announcements	Commissioners
11	Public Comment on Agenda Items	Three minutes per speaker
12	Adjournment	John Gutierrez, Chair

LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE  
REGISTERED WITH THE COUNTY OF LOS ANGELES IN ACCORDANCE  
WITH COUNTY ORDINANCE NO. 92-0071